

## Prasang 6 – The food will get cold

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Prabhudasbhai was once sitting with Bapa writing a letter at Gondal Mandir. At the same time, Mukund Maharaj invited Prabhudasbhai to have lunch, to which, Prabhudasbhai stopped writing and proceeded to leave with Mukund Maharaj. Immediately, Bapa said, “Guru, it is best if we complete writing the letter and then you can leave to have lunch”. Mukund Maharaj had already prepared a dish for Prabhudasbhai so he rapidly completed writing the remainder of the letter. As he was about to leave for the second time, Bapa called upon Prabhudasbhai and said, “let us see what you have written”. Bapa, unexpectedly, took nearly ten times longer to review the letter than it took Prabhudasbhai to write it. Afterwards, Bapa said, “quickly go eat your lunch, it must be getting cold by now”.

As Prabhudasbhai was about to leave, Chiman Kaka arrived and told Bapa that there were more letters to be written. Prabhudasbhai was tasked with making a list of all the various locations where the letters had to be written to, which took another 30 minutes.

Prabhudasbhai had **a firm conviction that he didn't want to fail any of the tests Bapa put him through;** to remain under Bapa's protection, without any doubts nor complains. Prabhudasbhai lived by the words, **“whatever Bapa does is for my best and there can be nothing better”**. That is the understanding Prabhudasbhai flourished throughout his 10 years with Bapa.

*Moral:* Whosoever remains under the protection of a God-realized saint quickly becomes sukhi. Throughout the time Prabhudasbhai was with Bapa, He had given all reigns to Bapa. He lived with the understanding, “whatever tests Bapa puts me through is for my best, and will lead me to Akshardham”. Just how all the planets in our solar system revolve around the sun, Prabhudasbhai made his whole life mission to revolve around Bapa. When we do Swadhay, let us take a moment and think: am I making Swamiji bow down to my wishes and commands, or is it the other way around where he can take control? Swamiji always gives the example of Arjun and Krishna; Arjun wasn't perfect compared to Bhishma. However, he gave his reigns to Krishna during the war. Have we given our reigns to Swamiji? There is no one better than Swamiji and Bhagvadi's like Premswami's to lead us towards utmost dasatva and unbounded Bhulku.